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MS AMENDMENT

PATENT 0879-0261P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Kazuyuki KURITA

Conf.:

9589

Appl. No.:

09/550,278

Group:

2612

Filed:

April 14, 2000

Examiner: JERABEK, Kelly L.

For:

REMOTE CONTROL PAN HEAD SYSTEM

### LARGE ENTITY TRANSMITTAL FORM

#### MS AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

March 21, 2005

#### Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclose	ed document	is being	transmitted	via t	he Certificate
of Mailing	provisions	of 37 C	.F.R. § 1.8.		

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	11	-	20	=	0	\$50	\$0.00
INDEPENDENT 2		-	3	=	0	\$200	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

Appl. No. 09/550,278

$\boxtimes$	Petition for two (2) month(s) extension of time pursuant to 3 C.F.R. §§ 1.17 and 1.136(a). \$450.00 for the extension of time.
	No fee is required.
$\boxtimes$	Check(s) in the amount of \$450.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount o \$0.00. This form is submitted in triplicate.
over requ	If necessary, the Commissioner is hereby authorized in this urrent, and future replies, to charge payment or credit an payment to Deposit Account No. 02-2448 for any additional fee ired under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17 icularly, extension of time fees.
	Respectfully submitted,
	BIRCH, STEWART, KOLASCH & BIRCH, LLI
	By June C. June
	Marc S. Weiner, #32,181
1	P.O. Box 747 #43, 368
•	MTS/cl Falls Church, VA 22040-0747
0879	-0261P (703) 205-8000

Attachment(s)



PATENT 0879-0261P

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For:

REMOTE CONTROL PAN HEAD SYSTEM

# AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 March 21, 2005

Sir:

In response to the Examiner's Office Action dated October 21, 2004, the period for response having been extended two (2) month to March 21, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

# This reply includes:

Amendments to the Claims; and

Remarks.

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